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### **AGENDA**

#### **MANSFIELD PLANNING AND ZONING COMMISSION**

Regular Meeting, Monday December 1, 2008, 7:30 p.m.

Or upon completion of the Inland Wetland Agency Meeting.

Council Chambers, Audrey P. Beck Municipal Building

### **Minutes**

11/17/08

### **Scheduled Business**

#### **7:35 p.m. Zoning Agent's Report**

- A. Monthly Activity Report
- B. Enforcement Update
- C. Hall Property Update
- D. DeBoer Property Update
- E. Other

### **Old Business**

1. **Proposed Karate School, Uriel Lodge 24, 1534 Stafford Road**
2. **3-Lot Subdivision Application, Bassetts Bridge & South Bedlam Rds, Mansfield Hollow Estates, File # 1278 (M.A.D. 2/13/09)**  
(awaiting revised plans)
3. **Discussion regarding Zoning of Land on Pleasant Valley Road and Mansfield Avenue.**  
(to be tabled until December 15, 2008 meeting)
4. **Verbal Update from Director of Planning Re: Proposed Environmental Review Team Study of Ponde Place project.**  
(Field visit scheduled for 12/15/08 with 12/18/08 snow date)
5. **Town Council Referral: Proposed Sustainability Committee**
6. **Other**

### **New Business**

1. **Site Modification Request Proposed Replacement of Existing Commercial Building at Corner of Storrs and Bassetts Bridge Roads.**  
Report from Director of Planning

2. **Request to Modify Green Subdivision, Wormwood and Knowlton Hill Roads.**  
Report from Director of Planning
3. **Town Council Referrals: Proposed Open Space Acquisitions**  
Report from Director of Planning
  - a. **Luce Property, Mulberry Road**
  - b. **Dorwart Property, Mulberry Road**
  - c. **Moss Sanctuary Property, S. Eagleville and Birchwood Heights Roads**
4. **Storrs Center Update/Fiscal Impact Analysis**  
Report from Director of Planning
5. **Request for filing extension, Unistar Subdivision, File #1274**  
Report from Director of Planning
6. **Other**

#### **Reports from Officers and Committees**

1. Chairman's Report
2. Regional Planning Commission
3. Regulatory Review Committee (next meeting scheduled for 12/9/08 at 1pm)
4. Other

#### **Communications and Bills**

1. Town Managers 11/24/08 report
2. Other